Amounts may be rounded to whole dollars.

| 10/27/22 Em | 01 | |
|-------------|----|--|
| BECEIVED BY | | |

497 CONTRIBITION REPORT

| | | | | ILL OLI 9 | LODI | 497 CONTRIBO | HONKEPOKI |
|-------------------------------|-----------------------------|----------|-----------------|--------------|---------------|----------------|-----------|
| NAME OF FILER | , | | Date of | LUS ANGDates | Startip J (F | CALIFORNIA | 497 |
| Clean Water, Clean Government | t | | This Filing | -2022 OCT 20 | 814 O. I.I | FORM | 491 |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) | | | 2022 OCT 28 | AM 9: 11 | For Official U | se Only |
| (213)489-4792 | 1436715 | | Report No. 5 | - dampaigh | FINANCE | | |
| STREET ADDRESS | k | | ☐ Amendment | DISCLOSURE | SECTION | | |
| | | | to Report No. | _ . | | | |
| CITY | STATE | ZIP CODE | (explain below) | • | | 6 1122 | |
| Norwalk | CA | 90650 | No. of Pages2 | _ | | 01133 | 5 2_ |
| 1 Contribution(s) Receive | red | | | - | | | |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|------------------|---|--------------------|--|-----------------------|
| 10/12/2022 | Julie Chlopecki Mclean, VA 22102 | IND □ COM | Small Business Ownerr Lincoln Concepts | 2,500.00 |
| | . ** | OTH | | ☐ Check if Loan |
| | | □ scc | | Provide interest rate |
| 10/12/2022 | Rick Taylor | IND | Consultant Dakota Communications | 5,000.00 |
| | Santa Monica, CA 90405 | ☐ COM | Bakota Communications | |
| | | OTH | | Check if Loan |
| | | □ scc | | Provide interest rate |
| 10/18/2022 | Robert J. Reeb | X IND | Retired None | 2,500.00 |
| | Placerville, CA 95667 | СОМ | None . | |
| | | □ OTH □ PTY | | ☐ Check if Loan |
| | | scc | | |

| Reason for Amendment: . | | | | |
|-------------------------|--|------|--|--|
| | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SQC

OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 497 (Feb/2014) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| 497 Contribu | ution Report | | Amour | nts may be rounded to w | hole dollars. | KECZIVED BY | ☐ Y 497 CONTRIBUTION REPORT |
|--|---|-------------|-------------------|---|-------------------------|--|-----------------------------|
| NAME OF FILER Clean Water, C | lean Government | | | Date of This Filing | 10/27/2022 | | CALIFORNIA 497 |
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) | | | | | | For Official Line Only | |
| (213)489-4792 STREET ADDRESS | | 1436715 | | Report No. 5 | | CAMPAIGN FINANC | |
| | | 07.170 | 770.000 | Amendme to Report No. (explain below) | ent | | |
| CITY | | STATE CA | ZIP CODE 90650 | No. of Pages | 2 | | |
| 1. Contribution | on(s) Received | | | <u> </u> | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTE | | | NTRIBUTOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPI (IF SELF-EMPLOYED, ENTER NAME OF BI | |
| 10/19/2022 | CCE Consulting Grou | p LLC | | | □ IND | | 1,500.00 |
| | Long Beach, CA 9080 | 6 | | e | COM OTH PTY | | ☐ Check if Loan |
| | , | | | | □ scc | | Provide interest rate |
| 10/20/2022 | Kevin L. Alexander | | | | X IND | Retired | 300.00 |
| | Carlsbad, CA 92010 | | | | | None | ☐ Check if Loan |
| | | | | | ☐ IND ☐ COM ☐ OTH | | |
| | | | | | OTH PTY SCC | | Check if Loan |
| Reason for Amen | dment: | | | | | *Contributor Codes IND – Individual COM – Recipient Comr OTH – Other (e.g., bus PTY – Political Party SCC – Small Contributo | |